

تعداد سوالات: تستی: ۳۰ تشریحی: —

زمان آزمون: تستی: ۴۵ تشریحی: — دقیقه

آزمون نمره منفی دارد ○ ندارد ⊗

نام درس: متون دینی به زبان خارجه ۳

رشته تحصیلی و کد درس: الهیات (ادیان و عرفان)

۱۲۲۰۱۵۹

مجاز است.

استفاده از: —

کد سری سؤال: یک (۱)

امام علی^(ع): برتری مردم به یکدیگر، به دانش‌ها و خردهاست؛ نه به ثروت‌ها و تبارها.

Vocabulary: Part A. Choose the words which have almost the same meaning as the underlined words.

1. A significant change in attitude toward religion took place from that adopted by the eighteenth-century French philosophes to that represented by the nineteenth-centuryof sociology.

- a.trends b.ways c. founders d.approaches

2. The American public may thus befor sometimes confusing sociology with socialism.

- a. freed b. remembered c. forgiven d.forgotten

3. More than any other social science, sociology is the almost immediate intellectual result of the two.....

- a.people b.thinkers c.leaders d. revolutions

4. Their value to sociology and the other social sciences lies solely in their scientificin the study of human behavior.

- a. utility b.understanding c. history d.picture

5. The structure of authority has played anrole in the histories of religions.

- a. immense b.integral c. interior d. exterior

6. There is also a strong element of dutyin every recognized role.

- a. inherent b.redundant c.obscure d. absent

7. From its beginnings in the nineteenth century, sociology has been closely concerned with the phenomena ofand change in human behavior.

- a.diversity b.determination c.decision d. deviance

تعداد سؤالات: تستی: ۳۰ تشریحی: —

زمان آزمون: تستی: ۴۵ تشریحی: — دقیقه

آزمون نمره منفی دارد ○ ندارد ⊗

نام درس: متون دینی به زبان خارجه ۳

رشته تحصیلی و کد درس: الهیات (ادیان و عرفان)

۱۲۲۰۱۵۹

مجاز است.

استفاده از: —

کد سری سؤال: یک (۱)

8. For the most part, contemporary sociology has dismissed the kind of interest in social and religiousthat was rife in the nineteenth century.

a.evaluation b.enigma c. evolution d.ethics

9. The rise of that community was marked by its signal success inalchemy and astrology as scientific pursuits.

a. discrediting b.distinguish c.realize d.work

10. An especially telling aspect of the Christian background of the seventeenth-centuryof science relates to the history of the three Newtonian laws of motion.

a.destruction b.ignorance c. emergence d.position

Vocabulary: Part B. Choose the word that has almost the same meaning as the underlined word.

11. That they discussed celestial and terrestrial kinds of motion on the same basis was an enormous break with the past and a major portent for the scientific future.

a. transfer b.vigor c.shortage d. sign

12. Archimedes, for one, did not endorse the heliocentric theory, although he made much of the foregoing distance estimates in his Sand Reckoner.

a. addressee b.assumption c.advocate d.ascend

13. Tellingly, this first decisive step toward the exploitation of the scientific significance of balance took place in the late thirteenth century, when there was on hand that Christian religion that provided a balanced trust in matter as well as in spirit.

a.significantly b.interestingly c.really d.reliably

14. Indeed it was the rise of China after World War II to the status of superpower that prompted major studies on the failure of China to become the birthplace of science.

a. rise b.fall c.position d.result

تعداد سوالات: تستی: ۳۰ تشریحی: —

زمان آزمون: تستی: ۴۵ تشریحی: — دقیقه

آزمون نمره منفی دارد ○ ندارد ⊗

نام درس: متون دینی به زبان خارجه ۳

رشته تحصیلی و کد درس: الهیات (ادیان و عرفان)

۱۳۹۰/۱۲/۲۹

مجاز است.

استفاده از: —

کد سری سؤال: یک (۱)

15. The result was a stillbirth of science within the Islamic world. Ibn Sina, for one, failed to perceive the implications of his own reflections on inertial linear motion in a void.

- a.mistakes b.feelings c. indirect meanings d.fruits

16. The other is a not much more convincing set of allusions to man's uniqueness.

- a. whole b. short c.correct d.persuading

17. Theologians who have seized on that development as a means of establishing the moment of creation have proved only their unawareness of the limitations of the scientific method.

- a.done carefully b.shown clearly c.said correctly d. held focribly

18. Not a few theologians have seen in the "aspects only" philosophy a scientific justification of the exclusive validity of the phenomenological method in the study of religion.

- a.doubt b.illustration c. accuracy d.concept

19. Obscure as they are, springs of monotheism can be discerned at the very earliest levels of known human cultural life, in the primordial high god of the archaic hunters.

- a.developed b.primitive c.sophisticated d.up-dated

20. Although it was the fountainhead of this type of monotheism, the religion of ancient Israel was not actually monotheistic in early times.

- a. believing in no God b.believing in human as God
c.believing in one God d. believing in two Gods

تعداد سوالات: تستی: ۳۰ تشریحی: —

زمان آزمون: تستی: ۴۵ تشریحی: — دقیقه

آزمون نمره منفی دارد ○ ندارد ⊗

نام درس: متون دینی به زبان خارجه ۳

رشته تحصیلی و کد درس: الهیات (ادیان و عرفان)

۱۳۹۰/۱۲/۲۰

مجاز است.

استفاده از: —

کد سری سؤال: یک (۱)

Part C: Reading. Read the following text and choose the words that can best complete it.

The family of religions made up of Judaism, Christianity, and Islam most fully expresses this type of monotheism and places it at the center of religious thought and practice. Each of these three21 also adds its particular hue to the universal monotheistic vision. Judaism places a strong22 on the personal character of God, encountered in an "I-Thou" relationship and23 an ethical design for life as spelled out in the Torah and Talmud. The universal24 of the one God is seen as turned toward humankind, especially in the very specific25 of the covenant relationship with the Jews as "chosen people." The particular nature of this covenant and its26 does not negate God's universality, in the Jewish view. God's design for the world is to be fulfilled especially27 the covenant with the Jews and thus a great responsibility is placed on them. Further, all non-Jews who28 in their lives the basic human principles known as the "seven commandments of the sons of Noah" will have a29 in the life of the world to come. Thus the religion of Judaism expresses a universal monotheism that30 on God's particular relationship to humans through the covenant with the Jews.

21.

- a. traditions b. manners c. acts d. distinctions

22.

- a. emphasis b. liability c. possibility d. tactfulness

23.

- a. benefiting b. providing c. excluding d. holding

24

- a. relevance b. character c. comeditry d. care

25.

- a. figure b. body c. form d. fusion

26

- a. preacher b. portrait c. deeds d. demands

تعداد سؤالات: تستی: ۳۰ تشریحی: —
زمان آزمون: تستی: ۴۵ تشریحی: — دقیقه
آزمون نمره منفی دارد ○ ندارد ⊗

نام درس: متون دینی به زبان خارجه ۳
رشته تحصیلی و کد درس: الهیات (ادیان و عرفان)

۱۲۲۰۱۵۹

مجاز است.

استفاده از: —

کد سری سؤال: یک (۱)

27.

a. through b.though c.if d.asif

28.

a. fulfill b.annal c.dismiss d.rebuke

29.

a. similarity b.share c.tact d.scene

30.

a.evokes b. focuses c.reforms d.brings