



نام درس: زبان تخصصی (۲) تعداد سوالات: تستی: ۳۰ تشریحی: --
 رشته تحصیلی و کُد درس: الهیات (کلیه گرایشها) زمان آزمون: تستی: ۴۵ تشریحی: -- دقیقه
 ۱۲۲۰۰۲۵ آزمون نمره منفی دارد ○ ندارد ⊕
 کُد سری سؤال: یک (۱) استفاده از: -- مجاز است.

امام علی^(ع): برتری مردم به یکدیگر، به دانشها و خردهاست؛ نه به ثروتها و تبارها.

- We know that a human being at the moment of his coming into -----discovers himself and the world.
 a. existence b. structure c. percolation d. mentality
- He is intelligent and the power of comprehension cannot overlook the scenes of -----and earth.
 a. heaven b. sky c. hell d. length
- The world is the creation of a(n) -----creator who directs it toward an end.
 a. consisting b. certainty c. omnipotent d. maximal
- Ali has also said "to know God is to know His -----.
 a. Research b. Journey c. Posture d. Oneness
- The law of -----reigns throughout the world of existence without any breach or exception.
 a. recitation b. humanity c. causality d. ablution
- In the same way that according to -----Destiny the existence of each phenomenon and event cannot be avoided.
 a. Usual b. Associated c. Reciting d. Divine
- Our -----is He who gave unto everything its nature.
 a. Regaining b. Doubt c. Precaution d. Lord
- God the Exalted makes reference in His word to the ----- of his divine law.
 a. loss b. revelation c. calculation d. surface
- Muhammad is not the father of any man among you but he is the messenger of Allah and the -----of the prophets.
 a. ground b. seal c. sense d. system



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10. In accordance with documents transmitted from the ----- of the prophet, Abutalib had embraced Islam.

- a. household b. acquaint c. garment d. calendar

11. The Muslims, who in Mecca were caught in the mesh of injustice left their homes and were called-----

- a. translocations b. ignorants c. grooms d. immigrants

12. The holy Quran challenges and invites people to compete with it's.....and elegant language.

- a. truth b. condition c. eloquence d. instruction

13. The-----which has no reality other than the command of God is not material and its being does not have material characteristics.

- a. circumstance b. spirit c. obedience d. phrase

14. The -----of man in the intermediate state possesses the same form as in his life in this world.

- a. soul b. publicity c. speech d. urine

15. The -----prophet has said "you have created for subsistence not for annihilation".

- a. divine b. holy c. vision d. religion

16. Although the Torah has not mentioned this day and the Gospels have only alluded to it, the Quran has mentioned the Day of -----.

- a. Judgment b. Servant c. Ensuring d. Formulae

17. Thus, God, according to His -----and the promises He has made, will resurrect all men who live in this world after their death.

- a. Ultimate b. Enmity c. Justice d. Position

18. Imam is the title given to a person who takes the -----in a community.

- a. pure b. lead c. medium d. presence



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19. The prophet of Islam upon returning from the farewell -----stopped in Ghadir Khumm.
 a. pilgrimage b. weight c. withered d. bleeding
20. According to established ----- in both Sunni and Shiite collections of hadith transmitted from the prophet, the prophet foretold sedition.
 a. traditions b. invalidations c. proper d. hospitality
21. The members of the household are free from sin and -----.
 a. entire b. ankle c. direction d. error
22. Through the means of revelation and -----, God has praised or condemned man's actions.
 a. pronounciation b. prophecy c. conclusion d. appreciation
23. To attain human -----and perfection, man must accept a series of doctrines and practical duties.
 a. perfume b. logic c. happiness d. means
24. The Holy Quran in many of its verses introduces itself in unambiguous language as a.....
 a. journey b. miracle c. bond d. migration
25. He spoke concerning the esoteric aspect of the Quran and devised Arab grammar. He was the most ----- Arab in speech.
 a. detriment b. attention c. extension d. eloquent
26. In a public speech he officially made null and -----all the peace conditions.
 a. commentator b. progeny c. void d. equality
27. He became Imam after the death of his father through Divine -----and by the decree of his forfathers.
 a. Dynamism b. Burial c. Command d. Covering



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28. They decapitated the bodies of the -----, denuded them and threw them to the ground without burial.
 a. martyrs b. opinions c. compensations d. pilgrims
29. Through divine guidance he becomes adorned with moral and spiritual ----and pure actions.247
 a. vacation b. vandicate c. relative d. virtue
30. During the seven years of his Imamate, due to untold restrictions placed upon him, he lived in hiding and -----.
 a. assembly b. dissimulation c. removal d. repression